

To: The Secretary
REGIONAL ARTS COUNCIL DALBY INC.
PO Box 509
Dalby 4405

ELECTION OF BRANCH EXECUTIVE COMMITTEE
At Annual General Meeting on Tuesday 13 February 2018

I, _____, hereby nominate

- | | | |
|---|---|--|
| <input type="checkbox"/> President | <input type="checkbox"/> Vice-President | <input type="checkbox"/> Publicity Officer |
| <input type="checkbox"/> Minute Secretary | <input type="checkbox"/> Treasurer | <input type="checkbox"/> Committee Member |
| <input type="checkbox"/> Correspondence Secretary | | |

Signed _____

I accept the nomination _____ Seconded _____

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Signed _____

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